

MONTAGUE BOARD OF HEALTH MEETING

Wednesday, November 18, 2015 – 5:30 pm

Downstairs Meeting Room

Town Hall, One Avenue A, Turners Falls, MA 01376

MEETING AGENDA

MEETING BEING TAPED

- 5:30 PM Minutes
- 5:35 PM Director's Report for October 2015. Votes may be taken.
- 5:40 PM Health Inspector's Report for October 2015. Votes may be taken.
- 5:42 PM Nurse's Report for October 2015. Votes may be taken.
- 5:45 PM **Discussion:** Amend the Body Art Regulations
Leah Calderi – Charon Art requesting to amend the Body Art Regulations.
Votes may be taken.
- 5:50 PM **Hearing: Cease and Desist Order**
Andrew Huskins
286 Montague City Road
Turners Falls, MA 01376
Votes may be taken
- 6:00 PM **Discussion:** Water District and SOP for information distribution both internally and externally.

Topics not anticipated within the 48 hours of posting.

Meeting Agenda Subject to Change